

**Belknap County Fair  
PO BOX 42  
174 Mile Hill Road  
Belmont, NH 03220**

**Fall Festival 2025 Vendor Application for Crafters / Artisans**

Only for pop up type tents. Designated space in 10/12 - foot increments.

**Setup:** Saturday October 18<sup>th</sup> anytime after 7:30 am  
**Event:** Saturday, October 18<sup>th</sup> 10 am to 3 pm

**Rules and Regulations**

1. All spaces are approximately 12 x 12. Spaces are typically outdoors. There may be some indoor space available.
2. Each vendor must check in with the Vendor Manager. Once it is confirmed that you have paid you will be shown where to set up.
3. The Fair Board has the right to decline any exhibit, display, or activity that is not suitable.
4. Due to changes in grounds configuration, we will not guarantee any location, for any vendor.
5. No raffles or drawings are allowed, unless preapproved by the Fair Board.
6. No vendor's activities may interfere with the display or activities of any other vendor.
7. Vendors supply their own tent, tables and chairs.
8. VENDORS MAY NOT SELL ANY OF THE FOLLOWING ITEMS: GUNS, KNIVES, SWORDS, WEAPONS OF ANY KIND, DRUG PARAPHERNALIA, SILLY STRING, SMOKE/STINK BOMBS, LASER POINTERS, FIRECRACKERS, OR SNAP CAPS OF ANY KIND.
9. Every vendor space shall be kept clean and free of trash. Every vendor is responsible for disposing of their trash in the provided receptacles / dumpster.
10. Every vendor will receive two wristbands to get into the Fall Festival.
11. \$35 service fee will be charged for any returned/bounced checks. Funds owed and the \$35 service fee will then be due in cash.
12. If you need to cancel, we will gladly send you a donation receipt for your donation to the fair.

**Belknap County Fair  
PO BOX 42  
174 Mile Hill Road  
Belmont, NH 03220**

**Fall Festival Oct 18, 2025 Vendor Application for Crafters / Artisans**

Your Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Please list all items that you will have at your booth: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Due to the size of the event, we try not to duplicate products. You may be asked to remove items at the discretion of Fair Board if you are selling items that are not listed above and that another vendor is selling (that was on their application and already approved by the Fair Board). The board may also ask that you not sell items that we deem inappropriate.

**Early Bird Special (is postmarked by August 15, 2025)**

I will need \_\_\_\_\_ Spaces at \$60.00 each for a total of : \$ \_\_\_\_\_

**Applications postmarked after August 15<sup>th</sup> 2025**

I will need \_\_\_\_\_ Spaces at \$70.00 each for a total of : \$ \_\_\_\_\_

**Do you have Liability insurance? Yes or No. If yes, please provide a copy.**

**Please make checks payable to the Belknap County Fair.**

**Mail to: Belknap County Fair PO BOX 42 Belmont, NH 03220**

**For Office Use Only**

Post mark date \_\_\_\_\_ Amount Due \$ \_\_\_\_\_

Check # \_\_\_\_\_ Amount of Check: \_\_\_\_\_

Info logged: \_\_\_\_\_ Payment given to Treasurer \_\_\_\_\_

Additional comments: \_\_\_\_\_

\_\_\_\_\_