Belknap County Fair PO BOX 42 174 Mile Hill Road Belmont, NH 03220

**2022 Vendor Application for Crafters / Artisans Only for pop up type tents. Designated space in 10 - foot increments.**

**Setup: Friday August 5th: any time after noon Saturday August 6th: before 8:00 am – cars must leave booth area by 8:30 am**

**Hours of**

**Operation: Saturday August 6th: 9:00 am – 6:00 pm Sunday August 7th: 9 am to 5 pm**

**Rules and Regulations**

1. **Early Bird Special: Send in application and payment before June 1, 2022 (postmarked) and pay only $100.00 for the entire weekend.**
2. **Send in application and payment on or after June 1, 2022 and pay $130.00 for the entire weekend.**
3. **Each vendor must check in with the Vendor Manager. Once it is confirmed that you have paid you will be shown where to set up.**
4. **The Fair Board has the right to decline any exhibit, display, or activity that is not suitable.**
5. **Due to changes in grounds configuration, we will not guarantee any location, for any vendor.**
6. **No raffles or drawings are allowed, unless preapproved by the Fair Board.**
7. **No vendor’s activities may interfere with the display or activities of any other vendor.**
8. **Vendors to supply their own tent, tables and chairs.**
9. **VENDORS MAY NOT SELL ANY OF THE FOLLOWING ITEMS: GUNS, KNIVES, SWORDS, WEAPONS OF ANY KIND, DRUG PARAPHERNALIA, SILLY STRING, SMOKE/STINK BOMBS, LASER POINTERS, FIRECRACKERS, OR SNAP CAPS OF ANY KIND.**
10. **Every vendor space shall be kept clean and free of trash. Every vendor is responsible for disposing of their trash in the provided receptacles / dumpster.**
11. **$35 service fee will be charged for any returned/bounced checks. Funds owed and the $35 service fee will then be due in cash.**
12. **If you need to cancel, we will gladly send you a donation receipt for your donation to the fair.**

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**2022 Vendor Application for Crafters / Artisans**

**Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list all items that you will have at your booth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Due to the size of the fair, we try not to duplicate products. You may be asked to remove items at the discretion on Fair Board if you are selling items that are not listed above and that another vendor is selling (that was on their application and approved by the Fair Board). The board may also ask that you not sell items that we deem inappropriate.**

**Enclosed is Early Bird Special: Send in application and payment before June 1, 2022 (postmarked) and pay $100.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Enclosed is: Send in application and payment on or after June 1, 2022 and pay $130.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Every Crafter/ Artisan booth will receive two passes into the fair for the weekend**

**Any additional passes needed will be $10 for the weekend. $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please make checks payable to the Belknap County Fair. Mail to: Belknap County Fair PO BOX 42 Belmont, NH 03220**

**For Office Use Only**

**Post mark date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Due: $ 100.00 $130.00 Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount of Check: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Info given to Vendor Manager \_\_\_\_\_\_\_\_\_\_ Payment given to Treasurer \_\_\_\_\_\_\_\_\_\_**

**Additional comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**